# Next Generation Graduates Program R2 2022 Application form

## Online application template

NOTE: This template is only provided to you to assist you in brainstorming your proposed Program with your team of investigators/partners.

TO APPLY LOG INTO [GOOD GRANTS ONLINE APPLICATION SUBMISSION PORTAL](https://d61nextgengrad.grantplatform.com).

|  |  |  |
| --- | --- | --- |
| **TAB 1 – START HERE** | | |
| **Field Name** | **Required info (Applicant to input)** | **Help/hint text** |
| **Category** | **Data61 Next Generation Graduates Program** |  |
| **Subcategory** | **Next Generation Artificial Intelligence (AI) Graduates Program**  **Next Generation Emerging Technologies (ET) Graduated Program** |  |
| **Proposed Project Title (Application name)** |  |  |
| **Eligibility** | **I confirm that the application meets eligibility criteria for this grant.** | **Please refer to Program guidelines and eligibility criteria** [**here**](https://www.csiro.au/en/work-with-us/funding-programs/programs/Next-Generation-Graduates-Programs/Application-guidelines-and-templates)**.** |
| **TAB 2 - APPLICANT INFORMATION** | | |
| **Content: Contact Details**  Please provide contact details of an authorised delegate/primary contact of your proposed program, for us to contact about the application outcome or any other related matter. | | |
| **Primary Contact Name** |  |  |
| **Contact Details** | **Email:**  **Phone (optional):** |  |
| **TAB 3 – PROGRAM SUMMARY** | | |
| **Content: Program Summary**  Please answer the below questions to summarise the proposed program. Note help text next to the questions. | | |
| **Proposed Program Title** |  | **Enter same name provided in Tab 1 “Start here”. Do not enter individual project titles here.** |
| **Program summary** |  | **200 words.**  **Please summarise the proposed program. This will be used for external communications and promotions.** |
| **Program Objectives** |  | **300 words**  **Please provide one sentence per objective (max 5 objectives).** |
| **Benefit and impact statement** |  | **300 words**  **Please provide the benefit and impact statement for the proposed program.** |
| **Participant Summary** | |  |  |  | | --- | --- | --- | | **Participant Name**  **(Organisation Name)** | **Participant Type**  **(University/ Industry/ Government/Other)** | **Participant Contribution (Supervision/Financial/Placements/Other)** | |  |  |  | |  |  |  | |  |  |  | |  |  |  | | **List all Universities and Industry partners and their contributions towards the proposed program.** |
| **TAB 4 - PROGRAM DESCRIPTION** | | |
| **Content: Program Description:** In this section below you are expected to strongly address the assessment criteria. Please refer to the Program guidelines available on our [website](https://www.csiro.au/en/work-with-us/funding-programs/programs/Next-Generation-Graduates-Programs/Application-guidelines-and-templates).  **For Photos, Graphs, Charts or Tables:** If you have any of above to be included in your Program description, you can upload them as attachments. A maximum of 2 attachments are allowed here.  Material may be supplied as follows:   1. Upload JPEG or PDF files. Maximum file size is 5MB per piece. A maximum of 2 pieces/files can be uploaded here in the last fields. 2. Provide website URLs where possible in your project description text. | | |
| **Introduction, Background and Aims** |  | **500 words (1 page)**  **Please describe the Program to enable Assessment panel to understand the focus of your proposed program (the challenge), why you are focusing on this, and desired outcomes.** |
| **Address Assessment criteria (a) and (b)** | **(a) Delivery of a cohort-based, multi-disciplinary, industry-focused program**    **(b) Innovation, Outcomes and Benefit** | **1500 words**  **Please address (a) and (b) assessment criteria under two subheadings in the provided space.** |
| **Address Assessment criteria (c) and (d)** | **(c) Chief Investigator(s) and Investigator(s)/Capability**  **(d) Feasibility and Commitment** | **1000 words**  **Please address (c) and (d) assessment criteria under two subheadings in the provided space.** |
| **TAB 5 – INVESTIGATOR SUMMARY** | | |
| **Content: Investigator Summary**  Please list and provide required information for the Investigators from all partner organisations, in this section. | | |
| **Investigator summary** | |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | **Investigator Name** | **Investigator Type ( Chief/Other)** | **Current position** | **Current Organisation** | **Current Organisation  type (University/ Industry/NFP/Government/Research)** | **Expertise/ Field of research** | **Relevant Experience (in the last 10 years)** | **Key Grants/projects (max 5)** | **Key Relevant Publications (max 5)** | **Key Awards (max 5)** | **Number of students completed/supervised by type (in the last 5 years)** | **Link to Academic//Professional Bio** | |  |  |  |  |  |  |  |  |  |  |  |  | |  |  |  |  |  |  |  |  |  |  |  |  | |  |  |  |  |  |  |  |  |  |  |  |  | |  |  |  |  |  |  |  |  |  |  |  |  | | **List maximum of 20 Investigators including Chief Investigators (CIs) and Other Investigators (I). Maximum of 6 CIs per project.** |
| **TAB 6 – DIVERSITY AND INCLUSION** | | |
| **How will D&I principles be implemented across the proposed program?** |  | **300 words** |
| **How is diversity, inclusion and belonging embedded in the research project to foster a culture of innovation and improve the adoption, adaption, development and deployment of AI technologies?** |  | **300 words** |
| **How does the program plan to recruit a diverse cohort of students, for example, women, mature age students, people with a disability, Indigenous Australians, people from regional, rural and remote Australia and those with diverse professional and academic backgrounds (such as with non-ICT qualifications)?** |  | **200 words** |
| **TAB 7 - BUDGET** | | |
| **Content: Budget**  To submit your budget please follow the below instructions:   * Tables provided in this form below do not auto-calculate totals. * For filling in Table 1, use this [budget calculator](https://www.csiro.au/-/media/610F3388242240C5AB6EFC602E5F666B.xlsx) and then copy the total $ figures. * Further information about funding amounts for different student degree types are also available in the budget calculator in sheet 2. * Table 2 and 3 - please manually calculate the total $ amounts. | | |
| **Table 1: Proposed Budget for Scholarship funding** | |  |  |  |  |  | | --- | --- | --- | --- | --- | | **Next Generation Graduates Programs Budget Calculator** | | | | | | **TABLE 1: Proposed number of students and required Scholarship funding over the life of Program** | | | | | | **Students' Degree type** | **Proposed Number of Students** | **Requested CSIRO Next Gen Funding (AUD)** | **Required Partner Funding (AUD)** | **University Funding  (if Universities are providing funds for SMEs) (AUD)** | | Honours |  | $0 | $0 |  | | Coursework Masters (not RTP eligible) |  | $0 | $0 |  | | Masters 1 year project (RTP eligible) |  | $0 | $0 |  | | Masters of Philosophy |  | $0 | $0 |  | | Doctorate of Philosophy |  | $0 | $0 |  | | **Totals of scholarship funding** | **0** | **$ -** | **$ -** | **$ -** | |  |
| **Table 2: Participant Contributions** | |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | **TABLE 2: Participant Contributions** | | | | | | | **Universities** | **University In-kind contribution (AUD)** | **University Cash contribution (AUD)** | **Industry partners** | **Industry In-kind contribution (AUD)** | **Industry Cash contribution (AUD)** | |  |  |  |  |  |  | |  |  |  |  |  |  | |  |  |  |  |  |  | |  |  |  |  |  |  | |  |  |  |  |  |  | |  |  |  |  |  |  | |  |  |  |  |  |  | |  |  |  |  |  |  | |  |  |  |  |  |  | |  |  |  |  |  |  | | **Total** |  |  |  |  |  | | **List all Universities and Industry partners and their contributions towards the proposed program.**  **Please calculate column totals at the last row at the bottom.** |
| **Table 3: Proposed additional funding and source** | |  |  |  |  | | --- | --- | --- | --- | | **TABLE 3: Proposed additional funding and source (optional)** | | | | | **Description** | **Funding Source** | **Amount (cash contribution AUD)** | **Amount (in-kind contribution AUD)** | |  |  |  |  | |  |  |  |  | |  |  |  |  | |  |  |  |  | |  |  |  |  | | **Total additional funding** | | **$0** | **$0** | | **Total Budget** | **$ -** | | | | **\* Additional budget is recommended but not required. It can include in-kind contribution that is not Investigator time, such as project/program management, post-doctoral researcher supervision and support, additional cash contribution from partners etc.**  **\*Additional funding is to be managed by the university and partners (maybe via separate project agreements). CSIRO will not manage those funds.**  **\* Calculate the total and enter in row 6 (last row).**  **\* Bundle your additional funding types to fit to 5 rows.** |
| **TAB 8 – SUPPORTING MATERIAL** | | |
| **Content: Mandatory Attachments** Please bundle your supporting documents as below to include 2 bundles of attachments.   1. Letters of support from universities signed by relevant/authorised delegate. Please use this [template for support letter from universities](https://www.csiro.au/-/media/E734D4ADFF4A430991E9159811B94254.docx). 2. Non-binding letter of in principle financial contribution and support for student placements from partner(s). Please use this [template for support letter from partners](https://www.csiro.au/-/media/F2831D19D8D04266939B21B11291B22C.docx).   Attachments should be supplied as follows:   1. Upload PDF files. Maximum file size is 5MB per piece. A maximum of 2 pieces of attachments can be uploaded with your application. Bundle your supporting documents as advised above. 2. Please do not upload any further written material as the reviewers will not consider these. The written component of your application should be fully explained within the provided form fields. | | |
| **Attach pdf documents** | **Bundle 1 – Support letters from Universities**  **Bundle 2 – Support letters from Partners** |  |